NEC REGISTRATION FORM

Schedule 1



Instructions

- 1. Please ensure that your birth certificate and a recent passport size photo are submitted together with this form.
- 2. Note that the declaration section of this form should be signed in the presence of an authorised NEC officer.

| A. PERSONAL DE | TAILS | | | | | | | |
|---|--|--|--------------------|------------|----------|-------------|---------|--|
| 1. Name (in Birth Cert.) | LASTNAME | MIDDLE NAME(S) | | FIRST NAME | | | | 5. Photo |
| 2. Date of Birth | Date | | | | | | | ecent passport size photo rite your name in full at the |
| 3. Sex | Female Ma | le | | | | | back.) | ne your name in ruii at the |
| 4. Mother's Name | | | | | | | | |
| 6. Place of Origin | VILLAGE/SETTLEMENT | DISTRICT | PROVINCE | | DIVISION | | | |
| 7. Residence | PRIMARY ADDRESS DISTRICT | | PROVINCE | | DIVISION | | | |
| | SECONDARY ADDRESS | DISTRICT | PROVINCE | | DIVISION | | | |
| 8. Contact | PRIMARY PHONE | PRIMARY PHONE SECONDARY PHONE MOBILE PHONE EMAIL | | | | | | |
| 9. Emergency | NAME | E RELATIONSHIP PHONE | | | MO | BILE | | |
| 10. Postal Address | | | | | | | | |
| 11. Language | English Fijian Hindi Others | | | | | | | |
| 12. Disability | □ None □ Illiterate(English) □ Blind □ Physically Disable □ Mental □ Deaf □ Others, please specify | | | | | | | |
| 13. Marital Status | ☐ Single ☐ Married ☐ Divorced ☐ Widower ☐ Others ☐ Others | | | | | | | |
| 14. Dependant(s) | None 1 2 3 4 5 More | | | | | | | |
| 15. Living with? | Parents Relatives Friends Grandparents Alone Partner Children Orphanage Others-please specify | | | | | | | |
| 16. Citizenship | Fiji Others IF OTHERS, PLEASE SPECIFY 17. Literacy (English) Read Write Speak | | | | | | | |
| 18. Drivers Licence | No Yes IF YES, PLEASE SPECIFY CLASS LICENCE NUMBER EXPIRY DATE EXPIRY DATE | | | | | | | |
| 19. Bank Details | ANZ Baroda BSP Westpac Others FOTHERS, PLEASE SPECIFY ACCOUNT NUMBER | | | | | | | |
| 20. FNPF Number | 21. Tax Identification Number | | | | | | | |
| 22. Passport | ☐ No ☐ Yes | IF NOT FIJI PASSPORT, PLEAS | SE SPECIFY COUNTRY | PASSPORT | NUMBER | EXPIRY DATE | | VISA STATUS (FOR NON-CITIZENS) |
| 23. Religion | Christian Hindu Islam Others FOTHERS, PLEASE SPECIFY NAME OF DENOMINATION IF APPLICABLE | | | | | | | |
| 24. Employment | Unemployed Casual Part time Reliever Small business Volunteer Attachee Retiree Subsistence farmer Others | | | | | | | |
| B. EDUCATIONAL | . QUALIFICATION | IS | | | | | | |
| 25. Highest level of ed | | | None | P | Primary | ☐ Se | condary | / Tertiary |
| 26. Primary and Secondary School Qualification(s) | | | | | | | | |
| Certificates Attained Result (Marks) Year School | | | | | | | | |
| Fiji Intermediate Examination Certificate | | | | | | | | |
| Fiji Eighth Year Examination Certificate | | | | | | | | |
| Fiji Junior Certificate | | | | | | | | |
| Fiji School Leavin | | | | | | | | |
| │ | Examination Certific | cate | | | | | | |

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Schedule 1



| 27. Tertiary Qualifica | 27. Tertiary Qualification(s) | | | | | | | | | | | |
|---|--|--|---------------------------|------------------|--|---|------------------------|-----------------------|--------------------------------------|---|---------------|--|
| Qualification | | | ear Attained Major | | Field of Study (| | G | GPA I | | Institution/University | | |
| | | | 100.7100 | | ., | | | 0.71 | | | • | |
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| C EMPLOYMENT | FEVDEDIEN | CEC | | | | | | | | | | |
| C. EMPLOYMENT | LAPERIEN | CES | | | | | | | | | | |
| 28. Volunteer Experi | ence | | | | | | | | | | | |
| Project | 000 | Τ, | Year | Start | Date | End Da | ato | Remar | ·kc | | | |
| Fioject | | | ı cai | Start | Date | Lilu Da | 216 | Nemai | ΛЭ | | | |
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| 20 Marile Francisco | ·/a) | | | | | | | | | | | |
| 29. Work Experience | | T = | | | | | | | | | | |
| Occupation (Ref: ISCO | 0-08) | Reaso | Reason for leaving | | | Start Date | | End Date | | Employer | | |
| | | | | | | | | | | | | |
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| | | | | | | l | | | | | | |
| 30. Are you a retiree | ? | | | | | | | | | | | |
| □NO | YES - Ple | ease stat | e your prev | vious oc | cupation | on(s) in re | evers | e chrono | ologi | ical order upo | n retirement: | |
| Occupation | Employer | | • | | | | | | - | • | End Date | |
| Occupation | upation Employer Organisation Type Start Date End Date | | | | | | | I Date | | | | |
| | | | | | | | | | | | | |
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| <u></u> | | | | | | | | | | | | |
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| | | | | | | | | | | | | |
| D. EXISTING EMPLOYMENT SKILLS | | | | | | | | | | | | |
| 24 | I I | ! | V 4!-1 | - 11 41 4 - | | | | | | | | |
| 31. Employment skil | · · · · | | | ali that a | | | | | | | | |
| | | | Arts & Craft ² | | | Automotive (Heavy) ³ | | | Automotive (Integrated) ⁴ | | | |
| Automotive (Light) ⁵ | | | | | | Communication ⁷ Engine Service & Repairs ¹¹ | | - i11 | 4 | Consumer Electronics ⁸ Farming ¹² | | |
| ☐ Electronics (Automo ☐ Graphics Design¹³ | uve)° | Electrical Engineering¹⁰ Information Technology¹⁴ | | | | | | airs'' [| + | Farming¹² ☐ Management¹6 | | |
| ☐ Manufacturing ¹⁷ | - | Maritime ¹⁸ | | ' 片 | ☐ Driving/Machine Opera | | ator ¹⁹ [| \pm | Office Administration ²⁰ | | | |
| Painting ²¹ | - | Panel Beating ²² | | ᅥ片 | Plumbing ²³ | | | 51 | Refrigeration & A/C ²⁴ | | | |
| ☐ Spray painting ²⁵ | | Security ²⁶ | | | Tour Guide ²⁷ | | † i | Tourism ²⁸ | | | | |
| ☐ Welding and Fabrica | ☐ Welding and Fabrication ²⁹ ☐ Wet Trades ³⁰ ☐ | | | | Others ³¹ IF OTHERS, PLEASE SPECIFY | | | | | • | | |
| · · · · · · · · · · · · · · · · · · · | | | | | | | | | | | | |
| E. LAND ACCESS AND OWNERSHIP (For landowners and leasees only) | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| 32. State the area of land (acres) that you own: | | | | | | | | | | | | |
| □ None □ <1 □ 1-5 □ 6-10 □ 11-15 □ 16-20 □ 21-25 □ 26-30 □ 31-50 □ 50+ | | | | | | | | | | | | |
| 22 Drofile of weed la | and: | | | | | | | | | | | |
| 33. Profile of used land: | | | | | | | | | | | | |
| Hill Valley Flat Others – please specify | | | | | | | | | | | | |
| 24 Type of existing forms | | | | | | | | | | | | |
| 34. Type of existing farm: | | | | | | | | | | | | |
| □Vegetables □ Fruits □ Root crops □ Livestock □ Poultry □ Coconut □ Sugarcane | | | | | | | | | | | | |
| ☐ Plant Nursery ☐ Aquaculture ☐ Dairy ☐ Rice ☐ Hardwood ☐ Intercropping ☐ Vanilla | | | | | | | | | | | | |
| ☐ Beekeeping (Apiary) ☐ Cocoa ☐ Banana ☐ Others – please specify | | | | | | | | | | | | |

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NEC REGISTRATION FORM

Schedule 1



| 35. Profile of unused land: | | | | | | | | |
|--|---|--|--|--|--|--|--|--|
| ☐ Hill ☐ Valley ☐ Flat ☐ Swamp ☐ Forest ☐ Others – please specify | | | | | | | | |
| 36. What type of land do you own? | | | | | | | | |
| □Communal □Freehold □Government Leasehold □Native Leasehold □Others – please specify | | | | | | | | |
| 37. What do you need the most to cultivate and improve p | roduction on your land (tick one only): | | | | | | | |
| □Land tools □Seed Incubator □Technology □Market □ Oth | ers – please specify | | | | | | | |
| 38. Special land features: | | | | | | | | |
| ☐Beach ☐River ☐Waterfall ☐Historical site ☐Heritage site | Others - please specify | | | | | | | |
| 39. What crops or plants are in demand near your land? | | | | | | | | |
| Root crops Vegetables Fruits Flowers Others - plea | ise specify | | | | | | | |
| 40. Land accessibility: | | | | | | | | |
| □Road □ Water □ Track □ Inaccessible – please specify the reason | on(s): | | | | | | | |
| | | | | | | | | |
| F. NEW EMPLOYMENT SKILLS | | | | | | | | |
| 41. New employment skills intending to acquire (Please tick a | II that apply) | | | | | | | |
| Accounting & Finance ¹ Arts & Craft ² | Automotive (Heavy) ³ Automotive (Integrated) ⁴ | | | | | | | |
| Automotive (Light) ⁵ Carpentry ⁶ | | | | | | | | |
| ☐ Electronics (Automotive) ⁹ ☐ Electrical Engineering ¹⁰ ☐ | ☐ Engine Service & Repairs ¹¹ ☐ Farming ¹² | | | | | | | |
| ☐ Graphics Design ¹³ ☐ Information Technology ¹⁴ ☐ |] Joinery¹5 ☐ Management¹6 | | | | | | | |
| Manufacturing ¹⁷ Maritime ¹⁸ | Motor Vehicle Machine ¹⁹ Office Administration ²⁰ | | | | | | | |
| ☐ Painting²¹ ☐ Panel Beating²² ☐ Spray painting²⁵ ☐ Security²⁶ | Plumbing²³ □ Refrigeration & A/C²⁴ Tour Guide²¹ □ Tourism²³ | | | | | | | |
| ☐ Welding and Fabrication ²⁹ ☐ Wet Trades ³⁰ ☐ | Others ³¹ IF OTHERS, PLEASE SPECIFY | | | | | | | |
| G. EMPLOYMENT INTERESTS 42. Rank your employment interest preference (1-4) EMPLOYMENT CREATION SERVICES Find a local job graph of the proposed graph. | | | | | | | | |
| (1 for 1st preference and 4 for last preference) Find a local job (FES) Find volunteer work (FVS) Start your own business (SES) | | | | | | | | |
| 43. Please indicate the industry code of your first preference of employment interest | | | | | | | | |
| ☐ Agriculture, Forestry & Fishing ^(A) ☐ Manufacturing ^(C) | Mining & Quarrying(B) Disposition to Case Steam & A/C Supply(D) | | | | | | | |
| Water Supply; Sewerage, Waste Management & Remediation Activities(E) | ☐ Electricity, Gas, Steam & A/C Supply ^(D) ☐ Construction ^(F) | | | | | | | |
| Wholesale & Retail Trade; Repair of Motor Vehicles and Motor Cycles ^(G) | ☐Transportation & Storage(H) | | | | | | | |
| Accommodation & Food Service Activities(1) | ☐ Information & Communication ^(J) | | | | | | | |
| Financial & Insurance Activities(K) | Real Estate Activities ^(L) | | | | | | | |
| Professional, Scientific & Technical Activities ^(M) | Administrative & Support Service Activities(N) | | | | | | | |
| ☐ Public Administration & Defence; Compulsory Social Security ⁽⁰⁾ ☐ Human Health & Social Work Activities ^(Q) | ☐Education ^(P) ☐Arts, Entertainment & Recreation ^(R) | | | | | | | |
| Other Service Activities(S) | ☐ Activities of Households as Employers; Undifferentiated Goods - & | | | | | | | |
| Activities of Extraterritorial Organisations and Bodies ^(U) | Services-Producing Activities of Household for Own Use ^(T) | | | | | | | |
| PLEASE DESCRIBE INDUSTRY OR ECONOMIC ACTIVITY IF NOT SURE | | | | | | | | |
| | | | | | | | | |
| 44. If your first preference is Self Employment Service (SE | S), what type of small business are you pursuing? | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| 45. Have you received any funding assistance from any C | overnment Ministry or denor agency within the last 5 years | | | | | | | |
| | overnment Ministry or donor agency within the last 5 years? | | | | | | | |
| □ No □ Yes – please specify the purpose and how the funds were utilised | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| LI DECLADATION | | | | | | | | |
| H. DECLARATION | | | | | | | | |
| | e best of my knowledge | | | | | | | |
| H. DECLARATION I hereby declare that the above information is accurate to the | e best of my knowledge. | | | | | | | |
| | ne best of my knowledge. Date | | | | | | | |

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CUSTOMER FEEDBACK – REGISTRATION (CF1)

| Note: The following questions are designed to obtain your views about the way we deliver services so that we can continue to improve the quality of our services to you and the other members of the general public. | | | | | | |
|---|------|--|--|--|--|--|
| 46. How would you rate the NEC registration that you've just attended? | | | | | | |
| ☐ Excellent ☐ Very Good ☐ Good ☐ Satisfactory ☐ Poor ☐ Don't know | | | | | | |
| 47. Would you recommend NEC to your friends and relatives? (Please explain why) Yes Maybe Not sure Only if I get a job through NEC No | | | | | | |
| | | | | | | |
| 48. Please select the component(s) of the NEC registration process that needs the most attention and briefly describe how it can be improved. Instruction Registration Venue NEC Staff Timeliness Administration Sanitation Facilities | | | | | | |
| | | | | | | |
| 49. Have you been able to learn something new about the NEC during the registration? (If yes, please explain) Yes No | | | | | | |
| | | | | | | |
| THANK YOU | | | | | | |
| FOR OFFICE USE ONLY | | | | | | |
| Registration Details | | | | | | |
| 50. NEC Number | | | | | | |
| 51. Registration Date | Date | | | | | |
| 52. Registration Centre | | | | | | |
| 53. NEC Officer | | | | | | |
| 54. Identification Card issued No Yes – Card Number | | | | | | |
| Data Verification | | | | | | |
| 55. Verified By | | | | | | |
| 56. Verification Date Date Month Year Month | | | | | | |
| Authorisation | | | | | | |
| 57. NEC Manager | | | | | | |
| 58. Authorisation Date Date Month Year Year | | | | | | |

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